

# The SEJ Buzz



"Together we are better at SEJ!"

Principal: Stacey Meadors

Assistant Principal: Katie Nacrelli

School Counselor: Audrey Barrett

600 E. 11<sup>th</sup> Street • 812-542-5508 • Attendance Line 812-542-8101

## Upcoming Dates:

- ★ Dec. 20th-Jan. 3rd Winter Break/No students
- ★ Dec. 25th Christmas Day
- ★ Jan. 1st, 2024 New Year's Day
- ★ Jan. 4th Return from Winter Break
- ★ Jan. 12th Report Cards come home
- ★ Jan. 15th Martin Luther King Jr. Day/No School
- ★ Jan. 18th Pre K Open House 5:30-6:30
- ★ Feb. 1st Kindergarten Open House 5:30-6:30

~ A message from Mrs. Meadors ~

## Contact Information

As we hit the season with the possibility of inclement weather, please make sure we have your most recent contact information. The primary phone number of the custodial parents/guardian will receive our voice, email, and text alerts in the event school is canceled/delayed. **If you would like to opt in for the text alerts, please send YES to 67587.** If you need to update your information please call the office.



## Holiday Spirit Dress up Days

Dec. 18 - Wear a Christmas headgear or Santa hat.

Dec. 19 - Wear your favorite pajamas.



## \*\*\*Pre K Open House\*\*\*

Open house for Pre K will be Jan. 18th from 5:30-6:30 at SEJ in the cafeteria. Your child must be 4 by Aug. 1st, 2024.



## SCHOOL HOURS

Doors Open at 7:45 a.m.

Tardy Bell at 8:00 a.m.

Dismissal for K-4 at 2:25 p.m.



# Go Hornets!!



**Holiday Spirit Days have been fun at SEJ these past two weeks!** Winter break begins on Wednesday, 12/20/23 and we return to school on Thursday, 1/4/24. This will be our last school newsletter until we return in January. **We wish all of our families a safe and happy holiday season!**

# 2023-2024 SEASON



## FLOYD COUNTY ELEMENTARY BASKETBALL LEAGUE

*The nine New Albany-Floyd County Consolidated School Corporation elementary schools will compete for a county championship in 2023-2024 as a program of Floyd County Parks and Recreation.*

### 3RD AND 4TH GRADES

One girls' and one boys' team at each school.

#### KEY DATES

- |  |  |
|--|--|
| <b>DEC 4</b><br>Week of Dec. 4:<br>Two-day tryouts at all elementary schools                       | <b>JAN 13</b><br>Saturday, Jan. 13:<br>Week 2 games at Scribner                          |
| <b>DEC 11</b><br>Week of Dec. 11:<br>Practices begin and parent meetings at all elementary schools | <b>JAN 20</b><br>Saturday, Jan. 20:<br>Week 3 games at Scribner                          |
| <b>DEC 16</b><br>Saturday, Dec. 16:<br>Preseason jamboree at Scribner                              | <b>JAN 27</b><br>Saturday, Jan. 27:<br>Week 4 games at Scribner                          |
| <b>DEC 20-21</b><br>Dec. 20-21<br>Holiday Mini-Camp at Southern Indiana Sports Center              | <b>FEB 3</b><br>Saturday, Feb. 3<br>Floyd County Championships begin at Scribner         |
| <b>JAN 6</b><br>Saturday, Jan. 6:<br>Week 1 games at Scribner                                      | <b>FEB 4</b><br>Sunday, Feb. 4<br>Semifinal, championship and All-Star games at Scribner |



#### HONORING OUR CHAMPIONS

The Georgetown girls' and the Grant Line boys' teams captured Floyd County Championships in the 2022-23 season. The championship games were played in front of a capacity crowd at Scribner Middle School and broadcast live in WNAS-88.1.

#### FLOYD COUNTY'S TOP TALENT

After leading their respective schools to championships in 2022-23, Georgetown's Finley Taylor was honored as the Wayne Timbs Most Valuable Player in the girls' division and Grant Line's Cameron Morris was recognized as the Kenny Sinkhorn Most Valuable Player in the boys' division.



#### CONNECT WITH US:

   @FloydCoEBL / @FloydCoParks

#### DOWNLOAD OUR APP

Search "FCEBL" in an App Store to track your school throughout the season, including game times and results, standing, brackets, venue information and more.



# PRESEASON JAMBOREE

**SATURDAY, DECEMBER 16, 2023**



**THE OFFICIAL KICKOFF TO THE 2023-2024  
ELEMENTARY BASKETBALL SEASON!**



The FCEBL Preseason Jamboree will include exhibition mini-games, picture day and t-shirt distribution.

## EXHIBITION MINI-GAMES SCHEDULE

TIME	COURT 1	COURT 2
9 A.M.	GIRLS: GREENVILLE VS. MOUNT TABOR	GIRLS: GEORGETOWN VS. GRANT LINE
9:20 A.M.	GIRLS: FLOYDS KNOBS VS. GREENVILLE	GIRLS: MOUNT TABOR VS. GEORGETOWN
9:40 A.M.	GIRLS: GRANT LINE VS. FLOYDS KNOBS	GIRLS: FAIRMONT VS. S. ELLEN JONES
10 A.M.	GIRLS: S. ELLEN JONES VS. SLATE RUN	GIRLS: FAIRMONT VS. GREEN VALLEY
10:20 A.M.	GIRLS: GREEN VALLEY VS. SLATE RUN	BOYS: GREEN VALLEY VS. SLATE RUN
10:40 A.M.	BOYS: S. ELLEN JONES VS. SLATE RUN	BOYS: FAIRMONT VS. GREEN VALLEY
11 A.M.	BOYS: GRANT LINE VS. FLOYDS KNOBS	BOYS: FAIRMONT VS. S. ELLEN JONES
11:20 A.M.	BOYS: FLOYDS KNOBS VS. GREENVILLE	BOYS: MOUNT TABOR VS. GEORGETOWN
11:40 A.M.	BOYS: GREENVILLE VS. MOUNT TABOR	BOYS: GEORGETOWN VS. GRANT LINE

## LOCATION:

SCRIBNER MIDDLE SCHOOL  
910 Old Vincennes Road  
New Albany, IN 47150

## ADMISSION:

Adults and seniors | \$3  
Middle and high school students | \$1  
Elementary students and younger | Free

## IMPORTANT:

- 🕒 Players must arrive at least 30 minutes before first mini-game to pick up league-issued T-shirt from head coach.
- 👟 Players must wear shorts and athletic shoes during games. No jewelry.
- 📸 Team and individual photos will be taken in the lobby area by Tony Bennett Photography after each team completes its final mini-game.

## CONNECT WITH US:

   @FloydCoEBL  
@FloydCoParks





Floyd  
County

# HOLIDAY Olympics

Thursday  
Dec. 21, 2023  
6-8:30 p.m.

Facility opens at 5:30 p.m.

Get in the Christmas spirit with an evening of holiday-themed activities and games for students in grades 2-5.

The perfect "drop-and-shop" opportunity for parents just before the holidays!

**COST: \$10 PER PARTICIPANT**  
Pre-registration required!



Candy Cane  
Home Run Derby



Ice Ax  
Throwing



Reindeer  
Ring Toss



Santa's  
Hoop Shoot



Snowball  
Dodgeball



Rudolph  
Relay



**Cookie Decoration Station**  
presented by Sweet Stuff Bakery

**LOCATION**  
**SOUTHERN INDIANA  
SPORTS CENTER**  
620 Park East Boulevard  
New Albany, IN 47150

**FOR MORE INFO**  
parks@floydcounty.in.gov  
(812) 948-5360

**CONNECT WITH US**  
@FloydCoParks





PARENT'S DAY OUT SPONSORED BY FLOYD  
CENTRAL DANCE MARATHON - ALL PROCEEDS  
BENEFIT NORTON CHILDREN'S HOSPITAL

**Games, snacks, crafts and  
activities for PreK 4yrs to 4th  
Grade!**

WHEN : DECEMBER 20, NOON-4PM

WHERE: FLOYD CENTRAL HS

PLEASE DROP OFF AT DOOR 1

Registration prior to 12/17 is \$25  
per child. Price raises to \$35 on  
12/18. On site registration available.  
Bring your children in Christmas  
PJs!



SCAN ME



## \*\*\*Pre K Open House\*\*\*

**When: Jan. 18th, 2024**

**Time: 5:30 to 6:30pm**

**Where: S. Ellen Jones Cafeteria**

**Tour the school, meet the teachers and  
enjoy a snack.**

**Children must be 4 years old by Aug. 1,  
2024.**

Date of Application \_\_\_\_\_ School District \_\_\_\_\_ School Name \_\_\_\_\_



Please fill out all parts of this application so we may properly assess your child's need for a bed. **APPLICATION MUST BE RETURNED BACK TO \_\_\_\_\_ BY FRIDAY, JANUARY 5, 2024 .**

\*Please note: some of the information gathered is for statistical purposes, please answer honestly to help us identify the population we are seeking to help. Information provided is confidential and is viewed only by the selection committee.

GUARDIAN'S NAMES \_\_\_\_\_ RELATIONSHIP TO CHILD \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CITY, STATE ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ COUNTY OF RESIDENCE \_\_\_\_\_

LIST ALL CHILDREN IN THE HOUSEHOLD AND INDICATE WHICH CHILD/CHILDREN REQUESTING A BED.

NAME	SCHOOL NAME	DOB	GENDER	PAJAMA SIZE	BED REQUEST Y/N
_____	_____	_____	_____	_____	Y/N
_____	_____	_____	_____	_____	Y/N
_____	_____	_____	_____	_____	Y/N
_____	_____	_____	_____	_____	Y/N
_____	_____	_____	_____	_____	Y/N

MULTIPLE REQUESTS FOR ONE FAMILY DOES NOT GUARANTEE ALL APPLICANTS WILL RECEIVE A BED.

- IF WE ARE UNABLE TO PROVIDE A BED TO YOU, WILL YOU ALLOW US TO SHARE YOUR INFO WITH ANOTHER AGENCY OR GROUP WHO MAY BE ABLE TO PROVIDE ASSISTANCE TO YOU.  Yes  No

NUMBER OF ADULTS OVER 18 IN THE HOUSEHOLD \_\_\_\_\_ NUMBER OF THOSE ADULTS EMPLOYED \_\_\_\_\_

TOTAL ANNUAL HOUSEHOLD INCOME \_\_\_\_\_ (YOU MUST MEET INCOME GUIDELINES TO QUALIFY FOR A BED. SEE PAGE 2)

ARE YOU OR ANY MEMBER OF YOUR HOUSEHOLD CURRENTLY SERVING OR PREVIOUSLY SERVED IN THE MILITARY? Y/N

NUMBER OF BEDROOMS IN THE HOUSE \_\_\_\_\_ NUMBER OF BEDS IN THE HOUSE \_\_\_\_\_

DESCRIBE BRIEFLY THE CURRENT SLEEPING ARRANGEMENTS OF THE CHILDREN CURRENTLY LIVING IN THE HOUSE

\_\_\_\_\_  
\_\_\_\_\_

I CERTIFY ALL INFORMATION IN THIS APPLICATION IS TRUE

\_\_\_\_\_  
GUARDIAN SIGNATURE

\_\_\_\_\_  
DATE

Date of Application \_\_\_\_\_

School District \_\_\_\_\_

School Name \_\_\_\_\_

**ADDITIONAL INFORMATION AND INSTRUCTIONS**

1. PLEASE UNDERSTAND NOT ALL APPLICANTS WILL RECEIVE A BED.
2. ONLY SCHOOL AGE CHILDREN (YOUTH) WHO ARE CURRENTLY IN SCHOOL ARE ELIGIBLE TO APPLY.
3. THERE IS ONLY ONE DESIGN FOR BEDS (YOU MAY NOT MAKE SPECIAL REQUESTS, UNLESS THERE IS A PHYSICAL DISABILITY).
4. TWO WEEKS AFTER THE APPLICATION DEADLINE A DETERMINATION WILL BE MADE. WE WILL CONTACT YOU WITH A PICK UP DATE AND LOCATION (DO NOT CONTACT US).
5. PLEASE FILL OUT ALL INFORMATION HONESTLY AND TO THE BEST OF YOUR ABILITY. PLEASE PROVIDE ACCURATE CONTACT INFORMATION.
6. IT IS YOUR RESPONSIBILITY TO NOTIFY US IF YOUR CONTACT INFORMATION CHANGES. PLEASE NOTIFY YOUR SCHOOL PRINCIPAL IF ANY OF YOUR INFORMATION CHANGES. (failure to do so may result in a loss of awarded bed)
7. INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.
8. YOU WILL BE EXPECTED TO PICK UP YOUR BED IF YOU ARE CHOSEN. (IF YOU ARE UNABLE TO DO SO, PLEASE CONTACT YOUR SCHOOL PRINCIPAL).
9. INCOME GUIDELINES ARE USED TO DETERMINE ELIGIBILITY. ELIGIBILITY IS DETERMINED BY TIMELY SUBMISSION, INCOME, AGE OF CHILD, NEED.

APPLICATIONS SHOULD BE TURNED INTO YOUR SCHOOLS OFFICE BY TO BE CONSIDERED.

**\*Income Guidelines, you must be at or below the stated income for your family size.**

For families with more than 8 persons, add \$4,540 for each additional person.

SIZE OF FAMILY	ANNUAL INCOME
2	\$19,720
3	\$24,860
4	\$30,000
5	\$35,140
6	\$40,280
7	\$45,420

\* POVERTY GUIDELINES EFFECTIVE JANUARY 2023.





NAFC Schools

# WE'RE HIRING!



**S. Ellen Jones Elementary**

**APPLY  
NOW!**

## **POSITIONS AVAILABLE:**

- **Teacher, Special Education**
- **Teacher, Interventionist**
- **Special Education Aide**
- **Prime Time Aide**
- **Building Substitute**

**APPLY ONLINE**  
**WWW.NAFCS.ORG**

PH: (812) 542-5508

600 E. 11th Street, New Albany, IN 47150

girl scouts  
of kentuckiana

## Your Year of Adventure

- ✓ Hike to the highest point in your town.
- ✓ Learn a new outdoor skill.
- ✓ Take on challenges with confidence.



Discover how you can begin your Girl Scout adventure on:  
Thursday, November 16<sup>th</sup> 6:30-7:30pm or  
Thursday, November 30<sup>th</sup> 5:30-6:30pm at  
Floyd County Library Central Branch  
180 West Spring Street, New Albany, IN

Make a keepsake & do a craft while learning all about how Girl Scouts could be the perfect fit for your family!

Find out how to get started with Girl Scouts at a FREE recruitment event! You'll leave with your own pair of Girl Scout sunglasses, draw string bag, and a color-changing cup. Bring your grown-up(s) along.

Be a Girl Scout

Can't make it?  
Scan to find more  
events in your area!





# 2023 Fall Junior Tennis

The Southern Indiana Tennis Center is pleased to offer weekly beginner tennis clinics for early elementary children, ages 6-8 years old. Group clinics are one hour long and are led by experienced staff teaching professionals in a fun, instructional environment. Available clinics include Tuesdays at 4:00pm, Wednesdays at 5:00pm, Thursdays at 4:00pm, and Saturdays at 10:00am.

Visit our website for more information:

[www.southernindianatennis.com](http://www.southernindianatennis.com)

**Register today! 812-288-8424**



Southern Indiana Tennis Center

6113 Appleleaf Lane, Sellersburg, IN 47172



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

# STRONG SWIMMERS CONFIDENT KIDS

## Youth Swim Lessons FLOYD COUNTY YMCA

### Monday & Wednesday (8 classes)

Preschool (ages 3-5) and Youth (ages 6-12)

4-4:45pm (Levels 1-3)

5-5:45pm (Levels 1-3)

6-6:45pm (Levels 4-6)

#### Dates:

Sept. 6-27\* (7 classes)

Oct. 2-25

Oct. 30-Nov. 22

Nov. 27-Dec. 20

### Saturday (6 classes)

Preschool and Youth

9-9:45am (preschool only)

10-10:45am (Levels 1-3)

11-11:45am (Levels 4-6)

12-12:45pm (youth only)

#### Dates:

Oct. 21-Nov. 18\* (5 classes)

Dec. 2-16\* (3 classes)

### Parent/Child Classes (6 months-3 years)

Tuesday (6 classes)

5:30-6pm

6:05-6:35pm

#### Dates:

Sept. 19-Oct. 24

Nov. 7-Dec. 12

### Saturday (6 classes)

9:15-9:45am

10-10:30am

10:45-11:15am

11:30am-12pm

#### Dates:

Oct. 21-Nov. 18\* (5 classes)

Dec. 2-16\* (3 classes)

### Cost

6 class session:

\$47 (members)

\$86 (non-members)

8 class session:

\$62 (members)

\$114 (non-members)

REGISTER NOW



For Additional Information:

Katy Goodman

[kgoodman@ymcalouisville.org](mailto:kgoodman@ymcalouisville.org)

502.242.3108

[www.ymcalouisville.org](http://www.ymcalouisville.org)



## **Eco-Science Challenge: Solutions for the future**

**The Eco-Science Challenge encourages innovative Hoosier students to work towards finding solutions to current eco-science issues. Both small and big initiatives are welcome as we work together to positively impact our communities and beyond. This event will be at Indiana University Southeast (4201 Grant Line Road, New Albany, IN 47150). This event is sponsored by the IUS School of Education and School of Natural Sciences, and Earth Charter Indiana.**

**February 17, 2024 10:00 A.M. – 2:00 P.M.**

Subject areas could include topics such as: renewable energy, sustainable agriculture, eco-friendly products, environmental awareness, habitat protection, pollinators, water quality, soil conservation, native plants, wetlands, and food sustainability. Topics could also be social projects such as civic participation, actions to protect the environment, or other related areas with approval.

**How to get involved:** Elementary, middle and high school students, homeschool students, Boy and Girl Scouts, and 4H Clubs are invited to present projects.

- Age Categories are K-4, 5-8 and 9-12.
- Students have the option to submit their project either for the competition or to exhibit and share with fellow students.
- Visit our website for competition rules and to register:  
<https://www.earthcharterindiana.org/ecosciencechallenge>
- Deadline to register is January 19, 2024
- For questions contact: Brian and Tamela Brewer at 502-403-7956 or email [thebrewers@earthcharterindiana.org](mailto:thebrewers@earthcharterindiana.org).

Celebration and award ceremony will follow the judging process. Participants will need a parent or sponsor to remain on site during the event. Parking will be provided. IUS Police will provide security on campus.

