

The SEJ Buzz



"Together we are better at SEJ!"

Principal: Stacey Meadors

Assistant Principal: Marcy Satkoski

School Counselor: Audrey Barrett

600 E. 11th Street • 812-542-5508 • Attendance Line 812-542-8101

Upcoming Dates:

- ★ Jan. 11th - 2nd Gr. Parent Day 8:30-9:30 am
- ★ Jan. 12th - KidtownGo - 5:30-7:00 - Cafe
- ★ Jan. 13th - Report cards sent home
- ★ Jan. 16th - MLK, Jr. Day - No School
- ★ Jan. 18th - Math Parent Night - 6:00-7:30
- ★ Jan. 19th - 1st Gr. Parent Day - 9:00-10:15
- ★ Jan. 19th - PreK and K Pre-enrollment Open House - 5:30-7:00
- ★ Jan. 19th - KidtownGo - 5:30-7:00
- ★ Jan. 20th - Mobile Dentist Visit
- ★ Jan. 24th - The 100th Day of School!
- ★ Jan. 24th - First Day of Q3 Tutoring
- ★ Jan. 27th - All Pro Dad - 7:00-7:45 am
- ★ Feb. 15th - 2 hour Early Release Day

~ A message from Mrs. Meadors ~



Dear Families,
 Below is a link to an application for Build-A-Bed. If you have a child in need of a bed, please consider this opportunity. Applications need to be completed by January 20th. It must be filled out entirely for your family to be considered. Also know that filling out an application does not guarantee you will receive a bed. Determinations will be made after January 20th and you will be contacted if you are a chosen recipient. Below is the link to the application:

<https://forms.gle/pNfMMmQrhuRSkCX39>

If you need to print a hard copy of the application, one is attached on pages 2 and 3 of the electronic newsletter sent by email. Thank you.



SCIENCE FAIR

It's time for our school's Science Fair! We would love for many of our students to participate. Please fill out and return the sign up form that is coming home with your child.



SCHOOL HOURS

Doors Open at 7:45 a.m.
 Tardy Bell at 8:00 a.m.
 Dismissal for K-4 at 2:25 p.m.

Go Hornets!!

SAFE ARRIVAL AND DISMISSAL

Safety is our number one priority at SEJ. To ensure safe arrival and dismissal, we need all families to drop off car riders on the Oak Street side of the building at Door #7.

It poses a serious safety hazard when car riders walk through the parking lot where the buses unload. Please refer to the posted signs by our entrances. Buses use the Culbertson Ave. parking lot, daycare vans use Door #8 on the 10th St. side of the building, and car riders use the Oak St. side of the building at Door #7.

Thank you for your attention to the safety matter.

Date of Application _____ School District _____ School Name _____



Please fill out all parts of this application so we may properly assess your child's need for a bed. **APPLICATION MUST BE RETURNED BACK TO _____ BY FRIDAY, JANUARY 20.**

*Please note: some of the information gathered is for statistical purposes, please answer honestly to help us identify the population we are seeking to help. Information provided is confidential and is viewed only by the selection committee.

GUARDIAN'S NAMES _____ RELATIONSHIP TO CHILD _____

MAILING ADDRESS _____ CITY, STATE ZIP _____

HOME PHONE _____ WORK PHONE _____ CELL PHONE _____

E-MAIL ADDRESS _____ COUNTY OF RESIDENCE _____

LIST ALL CHILDREN IN THE HOUSEHOLD AND INDICATE WHICH CHILD/CHILDREN REQUESTING A BED.

NAME	SCHOOL NAME	DOB	GENDER	PAJAMA SIZE	BED REQUEST Y/N
					Y/N
					Y/N
					Y/N
					Y/N
					Y/N
					Y/N

MULTIPLE REQUESTS FOR ONE FAMILY DOES NOT GUARANTEE ALL APPLICANTS WILL RECEIVE A BED.

- IF WE ARE UNABLE TO PROVIDE A BED TO YOU, WILL YOU ALLOW US TO SHARE YOUR INFO WITH ANOTHER AGENCY OR GROUP WHO MAY BE ABLE TO PROVIDE ASSISTANCE TO YOU. Yes No

NUMBER OF ADULTS OVER 18 IN THE HOUSEHOLD _____ NUMBER OF THOSE ADULTS EMPLOYED _____

TOTAL ANNUAL HOUSEHOLD INCOME _____ (YOU MUST MEET INCOME GUIDELINES TO QUALIFY FOR A BED. SEE PAGE 2)

ARE YOU OR ANY MEMBER OF YOUR HOUSEHOLD CURRENTLY SERVING OR PREVIOUSLY SERVED IN THE MILITARY? Y/N

NUMBER OF BEDROOMS IN THE HOUSE _____ NUMBER OF BEDS IN THE HOUSE _____

DESCRIBE BRIEFLY THE CURRENT SLEEPING ARRANGEMENTS OF THE CHILDREN CURRENTLY LIVING IN THE HOUSE

I CERTIFY ALL INFORMATION IN THIS APPLICATION IS TRUE

GUARDIAN SIGNATURE

DATE

Date of Application _____ School District _____ School Name _____

ADDITIONAL INFORMATION AND INSTRUCTIONS

1. PLEASE UNDERSTAND NOT ALL APPLICANTS WILL RECEIVE A BED.
2. ONLY SCHOOL AGE CHILDREN (YOUTH) WHO ARE CURRENTLY IN SCHOOL ARE ELIGIBLE TO APPLY.
3. THERE IS ONLY ONE DESIGN FOR BEDS (YOU MAY NOT MAKE SPECIAL REQUESTS, UNLESS THERE IS A PHYSICAL DISABILITY).
4. TWO WEEKS AFTER THE APPLICATION DEADLINE A DETERMINATION WILL BE MADE. WE WILL CONTACT YOU WITH A PICK UP DATE AND LOCATION (DO NOT CONTACT US).
5. PLEASE FILL OUT ALL INFORMATION HONESTLY AND TO THE BEST OF YOUR ABILITY. PLEASE PROVIDE ACCURATE CONTACT INFORMATION.
6. IT IS YOUR RESPONSIBILITY TO NOTIFY US IF YOUR CONTACT INFORMATION CHANGES. PLEASE NOTIFY YOUR SCHOOL PRINCIPAL IF ANY OF YOUR INFORMATION CHANGES. **(failure to do so may result in a loss of awarded bed)**
7. INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.
8. YOU WILL BE EXPECTED TO PICK UP YOUR BED IF YOU ARE CHOSEN. (IF YOU ARE UNABLE TO DO SO, PLEASE CONTACT YOUR SCHOOL PRINCIPAL).
9. INCOME GUIDELINES ARE USED TO DETERMINE ELIGIBILITY. ELIGIBILITY IS DETERMINED BY TIMELY SUBMISSION, INCOME, AGE OF CHILD, NEED.

APPLICATIONS SHOULD BE TURNED INTO YOUR SCHOOLS OFFICE BY TO BE CONSIDERED.

***Income Guidelines, you must be at or below the stated income for your family size.**
For families with more than 8 persons, add \$4,540 for each additional person.

SIZE OF FAMILY	ANNUAL INCOME
2	\$18,310
3	\$23,030
4	\$27,750
5	\$32,470
6	\$37,190
7	\$41,910

* POVERTY GUIDELINES EFFECTIVE JANUARY, 2022.



NEW ALBANY FLOYD COUNTY
CONSOLIDATED SCHOOL CORPORATION

KINDERGARTEN & PRE-K OPEN HOUSE

Thursday, January 19

In case of inclement weather, the event will
be on Thursday, January 26.



Anytime
between
5:30 PM
to **7:30 PM**

- Tour the School
- Meet the Teachers
- Enjoy a Snack
in the Cafeteria



PRE-K INFO:

*Free tuition to children qualifying
for On My Way Pre-K*

*Children must be 4 years old
by August 1, 2023*

*8 Locations: Fairmont, Floyds Knobs,
Georgetown, Grant Line, Green Valley, Mt.
Tabor, S. Ellen Jones, and Slate Run*

180 days of instruction following the NAFCS calendar

Student academic day: 8:30 a.m. - 2:00 p.m.

Before and after school care is available

Transportation is not offered for this program.





Little League

2023 New Albany Spring Registration

ONLINE REGISTRATION ONLY

www.newalbanylittleleague.com

January 1 - 31



Baseball Costs/Divisions

- \$75 - T-Ball - First year players, ages 4-5
- \$75 - Instructional - Coach pitch, ages 5-6
- \$100 - Rookie - Coach pitch, ages 6-8
- \$100 - Minor - First year kid pitch, ages 9-10
- \$100 - Major - ages 11-12
- \$100 - Intermediate & Junior - ages 13-14



Softball Costs/Divisions

- \$75 - T-Ball - First year players, ages 4-5
- \$100 - Rookie - Machine pitch, ages 6-8
- \$100 - Minor - First year kid pitch, ages 9-10
- \$100 - Major - ages 11-12
- \$100 - Junior - ages 13-14

Discount available for multiple player families

New Albany Little League is open to all residents within our boundary or those who attend school within our boundary. Please see our website for links to [boundary maps](#), [age charts](#), and available grants to help with registration fees.

Rookie, Minor, and Major league players will have assessments on Saturday, February 18 at the Silver Street Park indoor sports facility, 2043 Silver Street, New Albany. Each player will be assessed for three minutes. The assessments will be used to determine draft order. T-Ball and Instructional divisions will not have any assessments and teams will be randomly assigned.

Game days and practice days for each division will be determined after the registration period is closed.

Coach and Volunteer Information

- ALL Coaches will be required to provide a driver's license/state-issued ID and social security number and will be subject to a background check.
- ANY person wishing to assist and enter the field of play or dugout will be required to complete a volunteer form and will be subject to a background check.

MANDATORY FOR ALL COACHES:

Team drafts will occur February 21 and 22 at 6:00 p.m.

Coaches meeting - Sunday, February 26, Time TBD, New Albany High School



**SATURDAY,
APRIL 8**

We want to thank our volunteers who play their part, so that Little Leaguers everywhere can live their own epic series.



Questions? Email us:
registration@
newalbanylittleleague.com



Xavier Summer Reading Enrichment PROGRAM



Program for 4-Year-Olds and Entering Kindergartners

In this fun summer program, your child will learn to read. Children learn letter recognition, beginning phonics, and easy sight words. Your child will learn to read simple words and short sentences and will get excited about books and reading.

Program for Entering 1st Graders

In this fun summer program, your child will learn to read independently. Children learn phonics and sight words and build comprehension skills. Your child will develop a love of books and reading and get off to a great start in first grade.

Program for Entering 2nd Graders

In this fun summer program, your child will become a confident fluent reader. Children build solid phonics and word-attack skills and develop reading fluency and strong comprehension. Your child will develop a love of books and reading and get off to a great start in second grade.

Program for Entering 3rd Graders

In this fun summer program, your child will become a strong, enthusiastic reader. Children improve reading fluency and develop excellent comprehension. They build long-word decoding skills and expand their vocabulary. Your child will gain confidence, develop a lifelong love of books and reading, and get off to a great start in third grade.

Programs for Entering 4th and 5th Graders

In these fun and effective programs, your child will become a skilled, enthusiastic reader and a better writer. Students develop strong comprehension skills in fiction, nonfiction, and textbooks. They expand their vocabulary and learn to read more fluently and rapidly.

Students learn effective techniques that improve writing skills and build confidence. Your child will complete homework and writing assignments more quickly and easily, get better grades, and enjoy reading more.

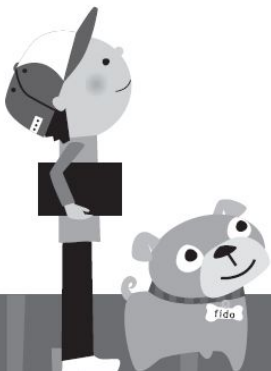
Programs for Entering 6th, 7th, 8th, 9th, 10th, and 11th Graders

In these effective and enjoyable programs, your son or daughter will make substantial gains in comprehension in fiction and nonfiction, learn to read twice as fast, and become a better writer. Students expand their vocabulary and learn the best way to take notes and study for tests.

Students learn effective techniques that improve writing skills and build confidence. Your child will complete homework and writing assignments more quickly and easily, get better grades, and enjoy reading more.



Phonics
Fluency
Comprehension
Love of Reading
Vocabulary
Textbook Skills
Writing Skills
Reading Speed



FOR MORE INFORMATION OR TO REGISTER

Call **1-800-715-2808**

The great books, inspiring teachers, and effective live online instruction your child needs to become a strong reader!



These programs are in partnership with Xavier University, a non-profit organization. Programs are taught by instructors from the Institute of Reading Development. Tuition varies by program level. Please ask about our family discount.



“My daughter is sounding out words on her own, and she is so excited about reading to us! She loved this program, and I was very impressed with the books and materials.”

– Parent of kindergartner

“Thanks to this program, my son is now reading independently and his confidence is through the roof. I cannot express enough how grateful I am for this program.”

– Parent of 1st grader

“Online teaching is a special set of skills, and your teachers are spot on!”

– Parent of 2nd grader

“Allison loved doing the long-word decoding lessons. Her reading skills have improved tremendously, and she is reading more challenging chapter books.”

– Parent of 3rd grader

“The teacher was phenomenal! She kept students engaged and participating, and my child was more excited about reading as the weeks went on.”

– Parent of 4th grader

“Patrick’s comprehension has really improved, and he loved the books. I’ve recommended this to other parents.”

– Parent of 5th grader

“The lessons were fun and easy to follow. It is much easier for me to study and take notes now. I don’t put off studying until the last day because I know I can get through it fast.”

– 7th-grade student

“I liked tracking my reading speed and seeing it go up from week to week. I used to not like to read because it was too time-consuming, but now it’s easier to finish.”

– 9th-grade student

Weekend and weekday schedules available!



FOR MORE INFORMATION OR TO REGISTER
Call 1-800-715-2808

INQUIRE EARLY! CLASS SIZE IS LIMITED.



Hello Parents & Guardians,

My name is Mark Clayton and I lead the KidtownGO program, one of our community outreach ministries at Northside Christian Church.

KidtownGO is a program that puts students and their families first. The family nucleus is so important to us. We want to be sure that we are not only pouring into the lives of the children in our community, but also into the parents/guardians as well. Our goal is to build relationships with parents and students right here inside the school on Thursdays.

We love talking to students, but we know we can be more impactful in their lives if we can also resource their parents and guardians. All parents/guardians need support and encouragement.

KidtownGO would like to invite you to be a part of our Parent/Guardian Small Group.

KidtownGO meets every Thursday at S. Ellen Jones Elementary School from 5:30-7pm.

- Small Groups meet 5:30-6:30pm
- Meal is served 6:30-7:00pm

We would love for you to join us and see how we are building a loving community right here in your neighborhood!



Mark Clayton

Kidtown Associate

(812) 945-8704 |

mclayton@mynorthside.com

Hot Meals in New Albany Updated November 18, 2022

Tuesday: Doors open at 4, meal served 5-6

Hour of Power, 116 W. Main St. Use the door in the back, or side alley.

Wednesday: *Begin on Dec. 7, 2022* We Uplift Them using the Sheppard's Kitchen

Site at **St. Paul's Episcopal**, 1015 East Main Doors open at 5:30, meal at 6

Use the door on the 11th St. side of the activities hall, behind the sanctuary

Friday: Sheppard's Kitchen... Doors open at 5:30, meal at 6

St. Paul's Episcopal, 1015 East Main

Use the door on the 11th St. side of the activities hall

Saturday: **St. Mark's UCC**, 222 E. Spring St.

Clothes Closet @ 11; Meal Noon Use the 3rd St. Door

Note: On Wednesday from 5-6, clothes can be obtained – no meal

Saturday: 2 PM **Love Unlimited, INC** Sojourn Church Parking lot

at the corner of Ekin and Silver St. Meal served at 2 PM outside in to-go containers, rain or shine; sometimes clothing available

Sunday: Bicknell Park off Silver Street south of Spring St.

We the People of New Albany

Meal served at 1 PM, outside rain or shine



**FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY**

LEVEL EVALUATION

Contact Katy Goodman at
kgoodman@ymcalouisville.org

DATES

September 6 - February 25, 2023

PRACTICE DAYS AND HOURS

Level 1

Monday/Wednesday
4:00 p.m. - 5:00 p.m.

Level 2

Monday/Wednesday
5:00 p.m. - 6:00 p.m.
Fridays
4:00 p.m. - 5:00 p.m.

Level 3

Tuesday/Thursday
4:30 p.m. - 6:00 p.m.
Fridays
5:00 p.m. - 6:30 p.m.

LOCATION

Floyd County Branch
Lap/Instructional Pool

FEES (MONTHLY)*

Level 1

Member: \$48

Level 2

Member: \$72

Level 3

Member: \$120

*Fees will be drafted on the 1st of each month; 12/1/22-12/31/22 is pro-rated for Winter Break.

After the first child, you will get \$5 off each additional child per month

HEALTHY COMPETITION. SKILLS FOR LIFE.

Penguin Swim Team FLOYD COUNTY FAMILY YMCA

The Penguin Swim Team, member of the Kentucky-Indiana YMCA Swim Association (KIYSA), is a youth competitive swim team.

Participants ages 4-18 will have the opportunity to build competitive swimming skills, learn the rules of competitive swimming and increase swimming endurance. Participants will practice two or three times a week. Competitions include five dual or tri-meets and a championship meet for the full season. Participants will also receive a team t-shirt and swim cap. Team suits can be purchased separately. **All swim team members must also be YMCA facility members.**

LEVEL EVALUATION

Swimmers will be asked to complete a minimum of a continuous 25 yard swim of freestyle and backstroke. Swimmers will get feedback at the end of the evaluation. After September 2, an evaluation can be scheduled with a coach at the Floyd County YMCA.

FINANCIAL ASSISTANCE

Financial assistance is available to qualifying families.



For more information contact:
Katy Goodman
kgoodman@ymcalouisville.org
502.242.3108

Please register with our Front Desk!

CITY OF NEW ALBANY

**FREE
SOCCER CLINIC**

GRADES 1 – 5

WEDNESDAYS 5 – 6:15 PM

JAN 11 – MAR 15



SILVER STREET PARK INDOOR COMPLEX

NO REGISTRATION REQUIRED --- FOR MORE INFORMATION CALL:

SHANE STUBER 502-419-8505
OR SCOTT BLAIR 812-697-0128



PLEASE WEAR -
SHINGUARDS
& CLEATS OR TENNIS SHOES.

NEW

Adult Education
COSMO



ENROLL TODAY
PROSSER COSMETOLOGY PROGRAM

Start Date: January 2 (19 month long course)

Time: 4 p.m. - 9 p.m.

Location: Prosser Career Education Center

Price: \$12,000 with a \$2,000 deposit

Register: Olivia Stout | ostout@nafcs.org | 812.542.8508

4202 Charlestown Rd., New Albany, IN 47150
www.prossercareers.com

